



**MINUTES of the Regular Meeting of the
Pliocene Ridge CSD Board of Directors
Date: Thursday February 15, 2024 Time: 6:30 pm
Location: Pike City Firehouse.**

1. ESTABLISH QUORUM, CALL TO ORDER, FLAG SALUTE: The meeting was called to order at 6:31 pm by President Larry Allen. **Flag Salute.** Present: Board members, Larry Allen, Bruce Coons, Grace Lundeen and Pam Davis. Chris Mills was absent. Also in attendance: Chief Dorn and Alleghany Assistant Chiefs David Arbogast and Ned Cusato, Pike Community Support Foundation President Roland Robertson and Treasurer Denise Ruane. Pliocene Ridge CSD Secretary Rae Bell Arbogast was present and took the minutes.

2. CONSENT CALENDAR:

Approval of current Agenda, Minutes for regular meeting held January 18, 2024, the Treasurer's report for January 2024 and ratification of form RD 442-7 submitted as part of the USDA Vehicle Reimbursement Grant. **A motion was made to approve the consent calendar by Bruce Coons, seconded by Pam Davis Ayes: Allen, Davis, Coons, Lundeen Noes: none Absent: Mills Abstain: none ~ Motion carried.**

3. PUBLIC COMMENT: None

4. INFORMATION/DISCUSSION ITEMS

Incoming Letter from AT&T re: pending applications with PUC to get out of California as Provider of Last resort. **Outgoing** State Controller's Report Cover Sheet and copy of FY 22/23 Budget mailed to the State Controller's Office, Sympathy Card signed by firefighters given to Sherri Vieira **Email topics (in & out):** With Blain Boden re: State Controller's report, Sierra County OES re various opportunities and meetings, USDA Rep Robin Yasso re vehicle reimbursement grant application. Corrected copy of budget sent to Van Maddox along with a few questions about the Title III money available to pay for fires, NORCAL EMS re updated protocols and their 17th annual Northstate Prehospital conference, USFS re: surplus vehicles that they have, Sierra County Firesafe counsel re: vegetation clearing grants for homeowners, Golden State Risk Management Authority re: training grant. Congressman Kevin Riley representative and Calif. Special District's association regarding an email that was sent out encouraging fire departments to apply for the Federal Fire Fighters Assistance Grant. Rae Bell wanted to make sure that Kevin Riley's office is aware that fire departments structured as Special Districts are not recognized by the Federal Government and are not able to apply for the fireman's assistance grant. Despite Rae's efforts, nobody responded back to her.

b) *Committee/Member/Business Reports:*

1. *Chief's Report* ~ Chief Dorn reported that it has been quiet. There was one call for a vehicle over the bank cancelled by CHP. Pike City Fire Captain Cameron Shay got his EMT license and has also gotten his commercial driver's license enabling him to drive the water tenders. A CPR class is scheduled for Sunday Feb 18th with 16 first responders signed up. Water Tender 67 is close to being in service. It needs to be filled and a little more test driving needs to be done.

2. *Assistant Chiefs' Report:* David Arbogast reported that the Forest Service has been burning piles on Ridge Road. Don't call it in.

3. *AVFD non-profit corp:* ~ Rae Bell reported that the membership drive went well and that the annual meeting notice and request for nominations will be mailed after their next board meeting. There has been some difficulty in getting a quorum together for a board meeting.

4. *Pike Community Support Foundation* ~ No report.

5. *Board Member/Staff Reports* ~ Nothing in addition to Rae Bell's report provided in writing. Bruce Coons did not wish to discuss the replacement of 7145 (previously requested agenda item).

6. *Firewise Community Projects* ~ Report provided in writing.

7. *Firehouse Projects & ADA Compliance:*~ Two items under New Business for Pike City Firehouse. No report on Alleghany Station 1 repairs.

5. ACTION ITEMS

a) Unfinished Business

1. *Appoint Risk Manager.* No volunteers, no action taken.

b) New Business

1. *Consider Pike Firehouse Planning Committee recommendation to hire architect:* Roland reported that the committee had met prior to the board meeting and recommends that PRCSD hire Russell Davidson to complete the cost comparison and feasibility study for two options: 1. Add a two engine bay structure on lot and upgrade existing firehouse to be ADA complaint OR tear down existing firehouse and construct new ADA compliant firehouse/community room. **A motion was made to authorize staff to sign a contract with Davidson Architecture to complete the cost comparison and feasibility study by Bruce Coons, seconded by Grace Lundeen Ayes: Allen, Davis, Coons, Lundeen Noes: none Absent: Mills Abstain: none ~ Motion carried.**

2. *Allocate Funds to hire architect.* It was reported that the Pike Firehouse Planning Committee does not have a firm figure for the cost of the study. Item to be carried to next month.

3. *Approve letter to Public Utilities Commission regarding AT&T's request to get out of the landline business.* **Motion made to approve the letter as provided by Bruce Coons, seconded by Pam Davis. Ayes: Allen, Davis, Coons, Lundeen Noes: none Absent: Mills Abstain: none ~ Motion carried.**

4. *Approve 2023 Summary report to be sent to district residents and property owners and submitted to the Mountain Messenger.* Rae Bell reported that she found two more runs to include in the 2023 summary after the meeting packets went out. **Motion made by Bruce Coons to approve the 2023 Summary report with the addition of two more runs, seconded by Pam Davis. Ayes: Allen, Davis, Coons, Lundeen Noes: none Absent: Mills Abstain: none ~ Motion carried.**

6. ANNOUNCEMENTS, NEXT MEETING DATE & AGENDA ITEMS: The next regular meeting is scheduled for March 21, 2024 in Alleghany.

7. ADJOURNMENT:

There being no further business before the board, the meeting was adjourned at 6:44 PM.


Respectfully submitted,
Rae Bell Arbogast, Secretary



Pliocene Ridge Community Services District

100 Pike City Road
Pike City, CA 95960

plioceneridge.org

plioceneridge@gmail.com

CERTIFICATE OF POSTING

I, Rae Bell Arbogast certify that the following document was posted on behalf of Pliocene Ridge CSD, Sierra County California:

Regular Meeting Agenda Meeting date: 2/15/2024

In the following location(s):

Alleghany Post Office Bulletin Board, , plioceneridge.org, emailed to agenda list.

On 2/12/2024 (date)

A copy of which is attached hereto and by reference made a part herof.

Signed under penalty of perjury: X

Rae Bell Arbogast



SIERRA COUNTY BOARD OF DIRECTORS
OFFICE OF THE CLERK OF THE BOARD OF DIRECTORS
MOLICE



Pliocene Ridge Community Services District

100 Pike City Road
Pike City, CA 95960

plioceneridge.org

plioceneridge@gmail.com

NOTICE OF REGULAR MEETING OF THE BOARD OF DIRECTORS

Thursday February 15, 2024, 6:30 pm

Location: Pike City Firehouse, 100 Pike City Road

VIA Phone Conference available for non-board members call 978-990-5144 Access code 6919768#

ALL MEETING DOCUMENTS ARE POSTED ONLINE plioceneridge.org

1. ESTABLISH QUORUM, CALL TO ORDER, FLAG SALUTE

2. CONSENT CALENDAR

- a) Approval of Agenda b) Approve Minutes for regular meeting held January 18, 2024 c) Ratify Treasurer's report & bill payments for January 2024 d) ratify Form RD 442-7 submitted as part of USDA Vehicle Reimbursement Grant.

3. PUBLIC COMMENT: Complaints about individuals are to be submitted in writing per Article II section 15 of the bylaws. The public may be heard before or during the consideration of any agenda item to be considered by the board, subject to reasonable time limitations for each speaker. Members of the public may address matters under the jurisdiction of the Board of Directors, and not on the posted agenda, provided that no action shall be taken by the board unless the matter is deemed urgent by a 2/3 vote.

4. INFORMATION/DISCUSSION ITEMS, STAFF &/OR COMMITTEE REPORTS

- a) Correspondence since last meeting –
b) Committee/Member/Business Reports:
1. District Chief's report
2. Assistant Chiefs' reports
3. AVFD non-profit corp.
4. Pike Community Support Foundation
5. Board Member/Staff Reports ~ Discussion about eventual replacement of 7145 (agenda item requested by a board member in November, got skipped last month)
6. Firewise Communities –
7. Firehouse Projects & ADA Compliance ~ Both Departments
8. Pending Grants – USDA Vehicle Reimbursement Grant

5. DISCUSSION and POSSIBLE ACTION ITEMS:

- a) Unfinished business:
1. Appoint Risk Manager per policy #1030
b) New business
1. Consider Pike Firehouse Planning Committee recommendation regarding hiring an architect for the cost analysis of the two options shared last month (if recommendation is ready).
2. If item #1 above is executed allocate funds to pay the architect.
3. Approve letter to Public Utilities Commission regarding AT&T's request to get out of the landline business.
4. Approve 2023 Summary report to be sent to district residents and property owners and for submittal to the Mountain Messenger.

7. ANNOUNCEMENTS, NEXT MEETING DATE & AGENDA ITEMS ~ The next regular meeting is scheduled for March 21, 2024 in Alleghany.

8. ADJOURNMENT

Upon request, agendas will be made available in alternative formats to accommodate persons with disabilities. Please make your request to District Secretary, 100 Pike City Rd, Pike CA 95960 or plioceneridge@gmail.com specifying your disability and the format in which you would like to receive this agenda and future agendas. SEND AN EMAIL TO plioceneridge@gmail.com to be added to the email list for meeting notices.



Pliocene Ridge Community Services District

Serving the Communities of Allegheny, Forest City and Pike City
 100 Pike City Road
 Pike City, CA 95960
 plioceneridge.org

Treasurer's Report for January 2024

Beginning Checking Account Balance \$ 4,389.55

DEPOSITS

Date	From:	For:	Amount
1/8	CAL OES	Kilham Fire mutual aid	\$ 907.50
1/25	Savings	Transfer to cover 2023 Payroll taxes	\$ 5,000.00
1/31	Reliable Forest Inventory	Nov. 14th rescue billed per ordinance #1	\$ 800.00
Deposits Total			\$ 6,707.50

EXPENDITURES

Ck #	Date	To:	For:	Amount
EFT	1/2	PG&E	details below	\$ 518.75
			Allegheny Firehouse	\$ 68.01
			Pike Firehouse	\$ 144.39
			Allegheny Streetlights	\$ 286.70
			Forest City Streetlights	\$ 19.65
EFT	1/1	West America Bank CC Card	details below	\$ 558.94
			Auto repairs and Maint Allegheny	\$ 344.26
			Auto repairs and Maint Pike	\$ 58.79
			Supplies Allegheny	\$ 32.73
			Supplies Pike	\$ 40.88
			Fuel Pike	\$ 82.28
802	1/12	Rae Bell Reimburse	1/5 cost of Quickbooks Desktop 2024 annual subscription	\$ 123.06
803	1/18	Chris Mills	Mileage reimbursement for BOD meeting	\$ 20.10
2693	1/12	AT&T	Phones	\$ 66.81
2694	1/12	Rae Bell Arbogast	3 mos admin for quarter ending 12/31/2023	\$ 600.00
2695	1/25	IRS	Payroll withholding and taxes for standby assignment paid in 2023	\$ 4,434.34
Expenditures/transfers Total				\$ 6,322.00

Reserve Account Detail	
Contingency	\$ 24,500.00
Allegheny Fire Unallocated	\$ 8,000.00
Pike City Fire Unallocated	\$ 12,950.00
Allegheny Firehouses	\$ 11,409.37
Pike City Firehouse	\$ 3,064.76
Allegheny Fleet	\$ 4,588.78
Pike City Fleet	\$ 1,202.95
Allegheny Dispatch Office	\$ 700.00
Streetlights	\$ 8,213.38
EMS Vehicle Fund	\$ 250.00
Interest Earned	\$ 13.13
Reserve Account Total	\$ 74,892.37

Ending Checking Account Balance	\$ 4,775.05
Starting Savings account balance	\$ 25,938.35
transfer to checking	\$ (5,000.00)
interest earned	
Ending Savings Account Balance	\$ 20,938.35
General Fire Fund (accounts listed above) * see note below.	Total \$ 25,713.40
All Fire Funds (including reserves)	\$ 92,392.39

Reserve account Starting Balance	\$ 74,892.37
Interest earned deposits	
Reserve account Ending Balance	\$ 74,892.37

Total All Funds \$ 100,605.77

Report prepared by Rae Bell, Treasurer

Verified against bank statement and QB balances by: X
 Note: Savings and Reserve account reconciled quarterly.

Name Printed

title



Staff report for meeting date 2/15/2024

Prepared by Secretary/Treasurer Rae Bell Arbogast— *disclaimer: any opinions expressed in this document belong to the author and do not represent the official stance of the district.*

Agenda item 2. Consent Calendar item d) Ratification of USDA Form RD 442-7 This form was required as part of the USDA Vehicle Reimbursement Grant Application. The only section that has not been previously approved as part of the budget process is the last column of the second page, which is a cash flow projection. (more info about the grant application is below under agenda item 4. b) 8 Pending Grants)

I asked our USDA Rep if I should call a special meeting to have the form approved and she did not think that it was necessary. She did tell me that she had an internal deadline of Feb. 15th to submit her projects to the next level which is why there was a rush on this. (The budget sections are more condensed than the PRCSO adopted budget but the bottom line is the same). On the first sheet the first four columns are ACTUAL results, the last Column is this year's adopted budget. Also, on the last page the funds are also condensed in a different manner than on our budget but the totals are actual and match the cash flow history on the adopted budget. O&M (Operations & Maintenance) is where I put the bulk of the General Fire Fund. I put the contingency Fund under Reserves and most of the other reserve funds are under Capital Improvement Fund (because the district has a policy to try and use the reserve funds for capital expenditures) whatever didn't get added to the two accounts listed above got added to the O&M Fund.

In the process of working on this form I discovered that the headers on this year's adopted budget summary sheet were off. I have fixed them, and the corrected copy is posted on the district website under financial information. I also emailed a corrected copy to Van Maddox for his files.

Agenda item 4. a) Correspondence since last meeting.

Incoming none Outgoing State Controller's Report Cover Sheet and copy of FY 22/23 Budget mailed to the State Controllers Office, Sympathy Card signed by firefighters given to Sherri Vieira **Email topics (in & out):** With Blain Boden re: State Controller's report, Sierra County OES re various opportunities and meetings, USDA Rep Robin Yasso re vehicle reimbursement grant application. Corrected copy of budget sent to Van Maddox along with a few questions about the Title III money available to pay for fires, NORCAL EMS re updated protocols and their 17th annual Northstate Prehospital conference, USFS re: surplus vehicles that they have, Sierra County Firesafe counsel re: vegetation clearing grants for homeowners, Golden State Risk Management Authority re: training grant.

Agenda item 4. b) 5 Staff Reports. A full day Red Cross CPR for professional providers class has been scheduled for Sat. February 18th. This is the first part of the Public Safety First Aid Class that is required for first responders every two years. I applied for a training grant from the district's insurance company to help cover the cost of the class. The maximum that they will award in any given year is \$1,000. PRCSO was awarded \$1,000 for both classes. The second part of the class will be held in March with the exact dates TBD.

Agenda item 4. b) 6 Firewise communities. The 2023 annual activity summary to be mailed this month fills one of the requirements for the year (reaching out to community members with information). The cost of the mailer will be submitted to the County for reimbursement out of the Title III firewise \$.

Agenda item 4. b) 8 Pending Grants Last month the board authorized staff to apply for funding from the USDA Vehicle Reimbursement Program for both the Water Tender and the Rescue Truck. It was suggested that possibly submitting three applications could increase our odds of success: one for each vehicle by itself and one for both of them together. After last month's meeting I spoke to Robin Yasso our USDA Rep and she said "no". She reiterated what she had said before and that was to put both vehicles on a single application.

Chief Dorn found a couple of used trucks that fit the bill for the rescue truck with a price tag of just under \$70,000. With taxes that comes to about \$74,000. He also found one that was considerably less (\$40,000) but we went with the higher dollar figure for the application. The big caveat is that under normal circumstances there is a cap on the vehicle reimbursement grants of \$50,000 per fiscal year. We put the application in for \$107,000 (\$74,000 for the rescue plus \$33,000 for the tender) and \$50,000 is only a 47% match (for other types of USDA grants, Pike and Alleghany qualify for a 75% match, but in this case there is a dollar cap). Hopefully by estimating high, we will be able to bring that percentage up by finding a less expensive rescue truck.

The final application was submitted to both the State Clearinghouse and USDA on Friday Feb. 9th. Robin said that we probably won't get a notice of award or denial until June. She was very positive about our application for what that's worth. Evidently there have been a lot of changes at the USDA over the last year. Hopefully it goes in our favor. It is out of our hands now.

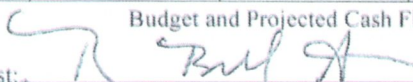
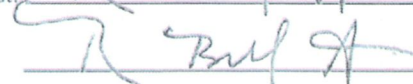
OPERATING BUDGET

Schedule 1

Name Pliocene Ridge Community Services Distri		Address 100 Pike city Rd		Pike	
Applicant Fiscal Year From July 1 To June 30		County Sierra		State (Including ZIP Code) CA 95960	
	2020	2021	2022	2023	First Full Year
	(1)	(2)	(3)	(4)	(5)
OPERATING INCOME					
1. Tax Revenue Fire	\$30,038.00	\$28,957.00	\$30,848.00	\$31,561.00	\$35,000.00
2. Tax Revenue Streetlight	\$4,723.00	\$4,978.00	\$4,818.00	\$5,182.00	\$5,377.00
3. Emergency Services	\$5,614.00			\$50,983.00	\$5,000.00
4. Surplus equip sales			\$13,418.00		
5. Miscellaneous	\$3,158.00	\$355.00	\$18,026.00	\$830.00	\$240.00
6. Less: Allowances and Deductions	()	()	()	()	()
7. Total Operating Income (Add Lines 1 through 6)	\$43,533.00	\$34,290.00	\$67,110.00	\$88,556.00	\$45,617.00
OPERATING EXPENSES					
8. Utilities	\$4,527.00	\$3,780.00	\$4,208.00	\$5,810.00	\$4,537.00
9. Insurance	\$4,745.00	\$6,154.00	\$6,513.00	\$7,443.00	\$8,799.00
10. Office Exp	\$1,346.00	\$964.00	\$1,885.00	\$857.00	\$1,100.00
11. Tax Distribution Fee	\$3,871.00	\$4,250.00	\$4,264.00	\$4,205.00	\$5,491.00
12. Professional Services	\$5,000.00	\$8,133.00	\$6,713.00	\$6,205.00	\$5,800.00
13. Fire Operations	\$16,742.00	\$45,368.00	\$36,739.00	\$71,045.00	\$16,513.00
14. Streetlights	\$3,798.00	\$3,949.00	\$3,915.00	\$4,095.00	\$4,479.00
15. Interest (RD)					
16. Depreciation					
17. Total Operating Expense (Add lines 8 through 16)	\$40,029.00	\$72,598.00	\$64,237.00	\$99,660.00	\$46,719.00
18. NET OPERATING INCOME (LOSS) (Line 7 less 17)	\$3,504.00	(\$38,308.00)	\$2,873.00	(\$11,104.00)	(\$1,102.00)
NONOPERATING INCOME					
19. Grants	\$900.00	\$4,957.00	\$7,414.00	\$6,820.00	\$1,000.00
20. Donations		\$25,440.00	\$3,372.00	\$18,727.00	\$1,000.00
21. Total Nonoperating Income (Add Lines 19 and 20)	\$900.00	\$30,397.00	\$10,786.00	\$25,547.00	\$2,000.00
22. NET INCOME (LOSS) (Add Lines 18 and 21) (Transfer to Line A Schedule 2)	\$4,404.00	(\$7,911.00)	\$13,659.00	\$14,443.00	\$898.00

Budget and Projected Cash Flow Approved by Governing Body

Attest:

Secretary

Treasurer

02-09-2024

Date

02-09-2024

Date

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-0015. The time required to complete this information collection is estimated to average 5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

PROJECTED CASH FLOW

	20 20	20 21	20 22	20 23	First Full Year
A. Line 22 from Schedule 1 Income (<i>Loss</i>)	\$4,404	(\$7,911)	\$13,659	\$14,443	\$898
<i>Add</i>					
B. Items in Operations not Requiring Cash:					
1. Depreciation (<i>Line 16, Schedule 1</i>)	\$0				
2. Others: _____					
C. Cash Provided from:					
1. Proceeds from RD loan/grant					\$50,000
2. Proceeds from others					\$10,000
3. Increase (<i>Decrease</i>) in Accounts Payable, Accruals and other Current Liabilities	\$2,805	\$8,764	\$4,969	(\$3,594)	\$4,969
4. Decrease (<i>Increase</i>) in Accounts Receivable, inventories and Other Current Assets (<i>Exclude Cash</i>)	\$2,143	(\$4,632)	(\$8,383)	\$13,883	\$5,000
5. Other: <u>equity adj by auditors</u>	\$66	(\$6,579)		\$10,951	
6. _____					
D. Total all A, B and C Items	\$9,418	(\$10,358)	\$10,245	\$35,683	\$70,867
E. <i>Less</i> : Cash Expended for:					
1. All Construction, Equipment and New Capital Items (<i>Loan and grant funds</i>)					\$107,000
2. Replacement and Additions to Existing Property, Plant and Equipment					
3. Principal Payment RD Loan					
4. Principal Payment Other Loans					
5. Other: _____					
6. Total E 1 through 5	\$0	\$0	\$0	\$0	\$107,000
<i>Add</i>					
F. Beginning Cash Balances	\$92,741	\$102,159	\$91,801	\$102,046	\$137,729
G. Ending Cash Balances (<i>Total of D minus E 6 plus F</i>)	\$102,159	\$91,801	\$102,046	\$137,729	\$101,596
Item G Cash Balances Composed of:					
Construction Account					
Revenue Account					
Debt Payment Account					
O&M Account	\$42,226	\$33,983	\$31,280	\$55,013	\$36,229
Reserve Account	\$24,500	\$24,500	\$24,500	\$24,500	\$24,500
Funded Depreciation Account					
Others: <u>Capital Improvement Fund</u>	\$35,433	\$33,318	\$46,266	\$58,216	\$40,867
<u>Non-ent. entity does not budget for depreciation</u>					
Total - Agrees with Item G	\$102,159	\$91,801	\$102,046	\$137,729	\$101,596



Pliocene Ridge Community Services District

Serving the communities of Alleghany, Forest City and Pike City

2023 Fire Department Activity Summary

Emergency Response The district had a total of 33 “tone-outs” in 2023. Thankfully summer was cooler and damper than usual, with very little fire activity in our area.

Tone-outs by category:

Fire	2 calls (6%) 1 structure fire escaped to wildland in Pike and 1 mutual aid call.
Medical	14 calls (42%) 1 mutual aid call.
Hazards	1 call (3%) Smell of propane.
Service Calls	1 call (3%) Assist Sheriff’s office.
Good Intent	15 calls (45%) This category includes public assistance, smoke checks and cancellations. Eleven in this category were for mutual aid requests outside of the district.

By response area: 20 calls (61%) within the district boundaries and 13 outside (39%).

By Fire Dept. Both Depts: 11 calls, plus Alleghany Fire Dept: 2 calls, & Pike City Fire Dept: 20 calls.

Note: All mutual aid calls were for the Pike City FD for the N. San Juan and Camptonville response areas.

Training highlights: Training is an essential part of fire department operations. District personnel logged over 1,000 hours of training in 2023. This included 47 “in-house” weekly 2-hour trainings, a Basic 32 (wildland fire) skills day with the Forest Service and neighboring local agencies, plus a First Responder Medical Skills Day held at the Pike Firehouse and hosted in partnership with the Sierra County Health Dept. and Golden State Risk Management Authority. First responders from the following fire departments participated: Alleghany, Calpine, Downieville, Pike City, and Sierra City, plus four residents from Alleghany.

Water tender upgrade: The Pike Fire Dept. water tender is requested by surrounding agencies more than any other piece of equipment. It drafts water from ponds and other sources bringing it directly to fire engines on scene. This greatly enhances the firefighting ability of our local engine crews. The old water tender is almost 50 years old! A much newer (used) water tender was purchased last November for \$32,000. It is in excellent condition, with a shorter wheelbase, making it more maneuverable on dirt roads. It was paid for with a combination of General Fire Fund Money, Donations, and proceeds from past excess vehicle sales.



Thank you. The district wishes to acknowledge and thank the AK & CM Jennings Foundation for their generous contributions that helped tremendously with the Water Tender Upgrade!

You too can contribute! The district lacks an engine bay in Pike large enough to house the new water tender, or a large fire truck. Two different options for adding two large engine bays in Pike are being analyzed (cost and feasibility). Adding the bays and replacing Pike’s Rescue Truck are the district’s highest priorities. The Pike City Fire Dept. rescue truck had to be taken out of service due to mechanical issues last October. Alleghany’s Brush truck is on loan as a rescue truck but must be returned to Alleghany before wildfire season starts. Donations in any amount will help with these needs. Donations can be earmarked for a specific department or project. Donations without a specific designation are deposited in the General Fire Fund. Send checks to PRCSD, 100 Pike City Road, Pike CA 95960.

Other activities

- ❖ The district was awarded a little over \$5,000 from the CDF Rural Capacity Grant to cover 50% of the cost to build 10 wildland hose packs. These packs are used to quickly create hose-lays during a wildfire and are often swapped between agencies.
- ❖ NFIRS (National Fire Incident Reporting System): On March 10th the district entered its first run in NFIRS. NFIRS entry is a legal requirement for fire calls and participation will help the district qualify for certain Federal Grants.
- ❖ Annual Financial Audit by independent auditing firm completed, available online plioceneridge.org/financial-information (also linked in the center of the homepage plioceneridge.org).



FIREWISE USA
Residents reducing wildfire risks

Firewise communities Both the Pike and Alleghany Firewise communities are in good standing for another year (through 2024). The new certificates are available on the district website. Follow the link below and click on the Firewise Community Document link for your community on the righthand side.

Some residents have been able to get fire insurance discounts by submitting the certificate to their carrier! Firewise resources can be found at the following page (also linked at top of homepage plioceneridge.org) <https://www.plioceneridge.org/firewise> if you do not have internet access you can leave a message at 530-288-0624 to have information mailed to you. Email plioceneridge@gmail.com

Know your evacuation zone:

Pike - SIE083

Forest City - SIE E085

Alleghany - SIE E087

<http://protect.genasys.com>

Fire Safe Sierra County is working on planning for grant funded vegetation clearance projects for residents. They have assured us that those of you who responded to Pliocene Ridge CSD's interest inquiry last spring are being included, but it might be a good idea to double check with them. <https://www.firesafesierracounty.org/hazardous-fuel-reduction>



May 15, 2023. Pike City and Alleghany Fire Department First Responders

Back Row Left to Right: Cameron Shay, Rae Bell Arbogast, "C" Kissinger, Sandie Buckbee, Bob Hale, Christian Gersmehl, Chief Dorn, David Arbogast, Chris King, Ned Cusato, Tim Standley, Jim Buckbee
Front Row kneeling: Chris Buckbee, RJ Deacon, Ethan Esch, Tristan Grew, Zack Kostik
absent: Chris Gibbs & Aaron Wallace, plus Jamie Johnson who has since joined the force and who took the photo.

Volunteers are needed in all areas of district operations. Training and gear provided to first responders, but there are other ways to help! Vehicle maintenance, administrative tasks, you name it. Please email plioceneridge@gmail.com for more information or call 530-288-0624.