

# Pliocene Ridge Community Services District 100 Pike City Road

Pike City, CA 95960

plioceneridge.org

plioceneridge@gmail.com

### NOTICE OF REGULAR MEETING OF THE BOARD OF DIRECTORS

Thursday February 15, 2024, 6:30 pm Location: Pike City Firehouse, 100 Pike City Road

VIA Phone Conference available for non-board members call 978-990-5144 Access code 6919768#

#### ALL MEETING DOCUMENTS ARE POSTED ONLINE plioceneridge.org

- 1. ESTABLISH QUORUM, CALL TO ORDER, FLAG SALUTE
- 2. CONSENT CALENDAR
  - **a)** Approval of Agenda **b)** Approve Minutes for regular meeting held January 18, 2024 **c)** Ratify Treasurer's report & bill payments for January 2024 **d)** ratify Form RD 442-7 submitted as part of USDA Vehicle Reimbursement Grant.
- 3. PUBLIC COMMENT: Complaints about individuals are to be submitted in writing per Article II section 15 of the bylaws. The public may be heard before or during the consideration of any agenda item to be considered by the board, subject to reasonable time limitations for each speaker. Members of the public may address matters under the jurisdiction of the Board of Directors, and not on the posted agenda, provided that no action shall be taken by the board unless the matter is deemed urgent by a 2/3 vote.
- 4. INFORMATION/DISCUSSION ITEMS, STAFF &/OR COMMITTEE REPORTS
  - a) Correspondence since last meeting –
  - b) Committee/Member/Business Reports:
    - 1. District Chief's report
    - 2. Assistant Chiefs' reports
    - 3.AVFD non-profit corp.
    - 4. Pike Community Support Foundation
    - 5.Board Member/Staff Reports ~ Discussion about eventual replacement of 7145 (agenda item requested by a board member in November, got skipped last month)
    - 6. Firewise Communities –
    - 7. Firehouse Projects & ADA Compliance ~ Both Departments
    - 8. Pending Grants USDA Vehicle Reimbursement Grant
- 5. DISCUSSION and POSSIBLE ACTION ITEMS:
  - a) Unfinished business:
    - 1. Appoint Risk Manager per policy #1030
  - b) New business
    - 1. Consider Pike Firehouse Planning Committee recommendation regarding hiring an architect for the cost analysis of the two options shared last month (if recommendation is ready).
    - 2. If item #1 above is executed allocate funds to pay the architect.
    - 3. Approve letter to Public Utilities Commission regarding AT&T's request to get out of the landline business
    - 4. Approve 2023 Summary report to be sent to district residents and property owners and for submittal to the Mountain Messenger.
- 7. ANNOUNCEMENTS, NEXT MEETING DATE & AGENDA ITEMS ~ The next regular meeting is scheduled for March 21, 2024 in Alleghany.

#### 8. ADJOURNMENT

Upon request, agendas will be made available in alternative formats to accommodate persons with disabilities. Please make your request to District Secretary, 100 Pike City Rd, Pike CA 95960 or plioceneridge@gmail.com specifying your disability and the format in which you would like to receive this agenda and future agendas. SEND AN EMAIL TO <a href="mailto:plioceneridge@gmail.com">plioceneridge@gmail.com</a> to be added to the email list for meeting notices.

MINUTES of the Regular Meeting of the Pliocene Ridge CSD Board of Directors

Date: Thursday January 18, 2024 Time: 6:30 pm

**Location: Alleghany Station 2.** 

1.ESTABLISH QUORUM, CALL TO ORDER, FLAG SALUTE: The meeting was called to order at 6:30 pm by President Larry Allen. Flag Salute. Present: Board members, Larry Allen, Bruce Coons, Grace Lundeen and Chris Mills. Pam Davis was absent. Also in attendance: Chief Dorn and Alleghany Assistant Chiefs David Arbogast and Ned Cusato, Station 67 Fire Captain Cameron Shay, Pike Community Support Foundation President Roland Robertson and Treasurer Denise Ruane. Public present: Burns & Vicky Tenney. Pliocene Ridge CSD Secretary Rae Bell Arbogast was present and took the minutes.

#### 2. CONSENT CALENDAR:

Approval of current Agenda, Minutes for regular meeting held Nov. 16, 2023 plus the Treasurer's reports for November and December 2023. A motion was made to approve the consent calendar by Chris Mills, seconded by Bruce Coons Ayes: Allen, Coons, Lundeen, Mills Noes: none Absent: Davis Abstain: none ~ Motion carried.

**3.** <u>PUBLIC COMMENT</u>: Vicky Tenney stated that Larry Vieira had passed away recently. It was noted that he was a volunteer fire fighter with the Alleghany Fire Department for many years. A card will be sent. A celebration of life is being planned for the spring and hopefully the fire departments can participate.

#### 4. INFORMATION/DISCUSSION ITEMS

a) Correspondence: **Incoming** Donation of \$3,000 for the Pike City Fire Dept. from the AK and CM Jennings foundation, Special Districts Financial Transactions report letter from the California State Controller's office scanned and emailed to Blain Boden, Holiday cards from several agencies, vendors and the insurance company **Outgoing** Thank you letter and receipt for tax purposes sent to the AK and CM Jennings Foundation. **Email topics (in & out):** Sierra County disaster preparedness committee re: meetings, Joyce White of DVFPD re: runs, Firewise USA re: community updates, Pike FH Planning Committee re: meeting, USDA Rural Development re: vehicle reimbursement grant

#### **b)** Committee/Member/Business Reports:

1. Chief's Report ~ Chief Dorn reported that it has been quiet with only one medical call since the last board meeting. Cameron Shay has been appointed Fire Caption for Station 67. He has been doing a lot to help us step up our game, he is almost done with an EMT course, just needs to take the test.

At the first training for 2024 the fire department crew (both depts) discussed goals for the year and came up with the following list:

- Annual Evaluations of all firefighters
- A building for the new water tender (Pike)
- Training at both stations (not just Pike)
- More frequent vehicle inspections
- Changing all small tools to using AV Gas
- Possible Engine bay (Pike)
- Community outreach
- Recruitment and retention
- Gear rack for Station 67
- Radio training

- 2. Assistant Chief's Report: Ned Cusato reported that they have been doing Ropes Training and Cameron Shay has been teaching it.
- 3. AVFD non-profit corp: ~ Rae Bell reported that a membership letter was recently sent out to property owners and residents of Alleghany and Forest City per the non-profits bylaws.
- 4. *Pike Community Support Foundation* ~ Roland reported that they had their Christmas party and the turnout was good. Everyone had a good time.
- 5. Board Member/Staff Reports ~ None
- 6. Firewise Community Projects ~ Report provided in writing.
- 7. Firehouse Projects & ADA Compliance:~ The Pike City Firehouse committee reported that they met on January 5<sup>th</sup>. The architect came back with a quote that was over \$6,000 to do the cost comparison and suggested narrowing the scope (five options submitted). The scope of the analysis was narrowed down to two options: 1. Add a 40' x 40' two-bay metal building and fix the existing firehouse. 2. Tear down existing firehouse and build new 40' x 100' metal building. Denise is taking the narrowed down option back to the architect for a new estimate, then we need to determine how to pay for it.

Regarding the Alleghany Firehouse Station 1, Rae Bell reminded everyone that the metal to repair the west side of the building has been sitting in the County Yard for over a year now. Dan Guyer has offered to help with the work. We need to order two new man doors and reframe it. If food is provided it should be easy to get a volunteer crew together. Ned to look at the doors so that they can be ordered.

#### 6. ACTION ITEMS

- a) Unfinished Business
- 1. Appoint Risk Manager. No volunteers, no action taken.
- 2. Status of Pike City FD Rescue Truck. Rae Bell reported that she had been working on the grant application and that our USDA Rural Development Representative said that it would be best to submit a single application for both vehicles. USDA won't be allocating this year's money until June but the application needs to be in by the end of March to make the first round. This creates a dilemma because the district needs to put the Brush Truck 7150 back in Alleghany before fire season starts. [It is currently being housed in Pike as a rescue truck.] After a lengthy discussion it was suggested that three applications be submitted, one for each truck individually and one for both together, so that if USDA won't fund one perhaps they will fund the other. Rae Bell will check with USDA to see if that is a good option. Staff will have to figure out what to do about the rescue truck while we wait to hear from USDA for approval or denial.

A motion was made to authorize staff to move forward with the USDA grant application for both the water tender and a newer rescue truck, by Chris Mills, seconded by Bruce Coons, Ayes: Allen, Coons, Lundeen, Mills Noes: none Absent: Davis Abstain: none ~ Motion carried.

- 3. Status of conversion of 7145 to alternative transport vehicle. There are a few more stickers to remove and new decals need to be put on, but it can be used, and it responded to the run in December.
- 4. Appoint Project Manager for Second Siren in Alleghany After a discussion a motion was made to appoint Ned Cusato as the project manager by Bruce Coons, Seconded by Chris Mills. Ayes: Allen, Coons, Lundeen, Mills Noes: none Absent: Davis Abstain: none ~ Motion carried.

#### **b)** New Business

- 1. Temporary Housing for new Water Tender: Chief Dorn reported that Station 2 in Alleghany is being used to house it for the winter.
- 2. Appoint Officers A motion was made to keep the current slate of officers: Larry Allen President, Bruce Coons, Vice President, Rae Bell Arbogast Secretary/Treasurer, (Chris Mills is Deputy Secretary) Motion made by Chris Mills, Seconded by Bruce Coons Ayes: Allen, Coons, Lundeen, Mills Noes: none Absent: Davis Abstain: none ~ Motion carried.
- 3. Closed session for employee review and personnel issue per gov. code 54957 (two items). The board went into closed session at 7:04 and came out at 7:25. No board action was taken. All members of the public had vacated the premises.
- **7. ANNOUNCEMENTS, NEXT MEETING DATE & AGENDA ITEMS:** The next regular meeting is scheduled for February 15, 2024 in Pike. Agenda items: status of future replacement for 7145 [missed on Jan Agenda]

### **8. ADJOURNMENT:**

There being no further business before the board, the meeting was adjourned at 7:26 PM.

Respectfully submitted, Rae Bell Arbogast, Secretary

# Pliocene Ridge Community Services District

Serving the Communities of Alleghany, Forest City and Pike City 100 Pike City Road Pike City, CA 95960

#### plioceneridge.org

#### Treasurer's Report for January 2024

4,389.5	cking Account Balance \$	Beginning Ch		· ALLEGHANY · FORE		
Amou		For:	From:	Date	DEPOSITS	
907.5	\$	Kilham Fire mutual aid	CAL OES		1/8	
5,000.0	\$	Transfer to cover 2023 Payroll taxes	Savings		1/25	
800.0	\$	Nov. 14th rescue billed per ordinance #1	Reliable Forest Inventory		1/31	
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6,707.5	\$	Deposits Total			XPENDITURES	
		For:	То:	Date	Ck#	
518.7	\$	details below	PG&E	1/2	EFT	
	68.01	Alleghany Firehouse \$				
	144.39	Pike Firehouse \$				
	286.70	Alleghany Streetlights \$				
	19.65	Forest City Streetlights \$				
558.9	\$	details below	West America Bank CC Card	EFT 1/1 West America Bank CC Ca	EFT	
	344.26	Auto repairs and Maint Alleghany \$		El 1 // West/Michel Bank de Cara		
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	58.79	Auto repairs and Maint Pike \$				
	32.73	Supplies Alleghany \$				
	40.88	Supplies Pike \$				
	82.28	Fuel Pike \$				
123.0	\$	1/5 cost of Quickbooks Desktop 2024 annual subscription	Rae Bell Reimburse	1/12	802	
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#### Staff report for meeting date 2/15/2024



Prepared by Secretary/Treasurer Rae Bell Arbogast—disclaimer: any opinions expressed in this document belong to the author and do not represent the official stance of the district.

Agenda item 2. Consent Calendar item d) Ratification of USDA Form RD 442-7 This form was required as part of the USDA Vehicle Reimbursement Grant Application. The only section that has not been previously approved as part of the budget process is the last column of the second page, which is a cash flow projection. (more info about the grant application is below under agenda item 4. b) 8 Pending Grants)

I asked our USDA Rep if I should call a special meeting to have the form approved and she did not think that it was necessary. She did tell me that she had an internal deadline of Feb. 15<sup>th</sup> to submit her projects to the next level which is why there was a rush on this. (The budget sections are more condensed than the PRCSD adopted budget but the bottom line is the same). On the first sheet the first four columns are ACTUAL results, the last Column is this year's adopted budget. Also, on the last page the funds are also condensed in a different manner than on our budget but the totals are actual and match the cash flow history on the adopted budget. O&M (Operations & Maintenance) is where I put the bulk of the General Fire Fund. I put the contingency Fund under Reserves and most of the other reserve funds are under Capital Improvement Fund (because the district has a policy to try and use the reserve funds for capital expenditures) whatever didn't get added to the two accounts listed above got added to the O&M Fund.

In the process of working on this form I discovered that the headers on this year's adopted budget summary sheet were off. I have fixed them, and the corrected copy is posted on the district website under financial information. I also emailed a corrected copy to Van Maddox for his files.

#### Agenda item 4. a) Correspondence since last meeting.

**Incoming none Outgoing** State Controller's Report Cover Sheet and copy of FY 22/23 Budget mailed to the State Controllers Office, Sympathy Card signed by firefighters given to Sherri Vieira **Email topics (in & out):** With Blain Boden re: State Controller's report, Sierra County OES re various opportunities and meetings, USDA Rep Robin Yasso re vehicle reimbursement grant application. Corrected copy of budget sent to Van Maddox along with a few questions about the Title III money available to pay for fires, NORCAL EMS re updated protocols and their 17<sup>th</sup> annual Northstate Prehospital conference, USFS re: surplus vehicles that they have, Sierra County Firesafe counsel re: vegetation clearing grants for homeowners, Golden State Risk Management Authority re: training grant.

**Agenda item 4. b) 5 Staff Reports.** A full day Red Cross CPR for professional providers class has been scheduled for Sat. February 18<sup>th</sup>. This is the first part of the Public Safety First Aid Class that is required for first responders every two years. I applied for a training grant from the district's insurance company to help cover the cost of the class. The maximum that they will award in any given year is \$1,000. PRCSD was awarded \$1,000 for both classes. The second part of the class will be held in March with the exact dates TBD.

**Agenda item 4. b) 6 Firewise communities.** The 2023 annual activity summary to be mailed this month fills one of the requirements for the year (reaching out to community members with information). The cost of the mailer will be submitted to the County for reimbursement out of the Title III firewise \$.

**Agenda item 4. b) 8 Pending Grants** Last month the board authorized staff to apply for funding from the USDA Vehicle Reimbursement Program for both the Water Tender and the Rescue Truck. It was suggested that possibly submitting three applications could increase our odds of success: one for each vehicle by itself and one for both of them together. After last month's meeting I spoke to Robin Yasso our USDA Rep and she said "no". She reiterated what she had said before and that was to put both vehicles on a single application.

Chief Dorn found a couple of used trucks that fit the bill for the rescue truck with a price tag of just under \$70,000. With taxes that comes to about \$74,000. He also found one that was considerably less (\$40,000) but we went with the higher dollar figure for the application. The big caveat is that under normal circumstances there is a cap on the vehicle reimbursement grants of \$50,000 per fiscal year. We put the application in for \$107,000 (\$74,000 for the rescue plus \$33,000 for the tender) and \$50,000 is only a 47% match (for other types of USDA grants, Pike and Alleghany qualify for a 75% match, but in this case there is a dollar cap). Hopefully by estimating high, we will be able to bring that percentage up by finding a less expensive rescue truck.

The final application was submitted to both the State Clearinghouse and USDA on Friday Feb. 9<sup>th</sup>. Robin said that we probably won't get a notice of award or denial until June. She was very positive about our application for what that's worth. Evidently there have been a lot of changes at the USDA over the last year. Hopefully it goes in our favor. It is out of our hands now.

#### USDA-RD Form RD 442-7 (Rev. 3-02)

#### Position 3

Form Approved OMB No. 0575-0015

#### **OPERATING BUDGET**

Schedule 1

June 30  20 (1)  \$30,038.00  \$4,723.00  \$5,614.00	Address 100 Pi County Sierra 20 21 (2) \$28,957.00 \$4,978.00	ke city Rd	Pike  State (Including CA 95960  20 23 (4) \$31,561.00	g ZIP Code)  First Full Year  (5)
\$30,038.00 \$4,723.00	20 21 (2) \$28,957.00	(3)	CA 95960 20 23 (4)	First Full Year
(1) \$30,038.00 \$4,723.00	\$28,957.00	(3)	(4)	The succession of the successi
\$30,038.00 \$4,723.00	\$28,957.00			(5)
\$4,723.00		\$30,848.00	\$31.561.00	
	\$4,978.00		7/002.00	\$35,000.00
\$5,614.00		\$4,818.00	\$5,182.00	\$5,377.00
			\$50,983.00	\$5,000.00
		\$13,418.00		
\$3,158.00	\$355.00	\$18,026.00	\$830.00	\$240.00
)	( )	( )	) (	
\$43,533.00	\$34,290.00	\$67,110.00	\$88,556.00	\$45,617.00
			. ,	
\$4,527.00	\$3,780.00	\$4,208.00	\$5,810.00	\$4,537.00
\$4,745.00	\$6,154.00	\$6,513.00	\$7,443.00	\$8,799.00
\$1,346.00	\$964.00	\$1,885.00	\$857.00	\$1,100.0
\$3,871.00	\$4,250.00	\$4,264.00	\$4,205.00	\$5,491.00
\$5,000.00	\$8,133.00	\$6,713.00	\$6,205.00	\$5,800.00
\$16,742.00	\$45,368.00	\$36,739.00	\$71,045.00	\$16,513.00
\$3,798.00	\$3,949.00	\$3,915.00	\$4,095.00	\$4,479.00
	2			
\$40,029.00	\$72,598.00	\$64,237.00	\$99,660.00	\$46,719.00
\$3,504.00	(\$38,308.00)	\$2,873.00	(\$11,104.00)	(\$1,102.00)
\$900.00	\$4,957.00	\$7,414.00	\$6,820.00	\$1,000.00
	\$25,440.00	\$3,372.00	\$18,727.00	\$1,000.00
\$900.00	\$30,397.00	\$10,786.00	\$25,547.00	\$2,000.00
\$4,404.00	(\$7,911.00)	\$13,659.00	\$14,443.00	\$898.00
	\$4,527.00 \$4,745.00 \$1,346.00 \$3,871.00 \$5,000.00 \$16,742.00 \$3,798.00 \$40,029.00 \$3,504.00 \$900.00	\$4,527.00 \$3,780.00 \$4,745.00 \$6,154.00 \$1,346.00 \$964.00 \$3,871.00 \$4,250.00 \$5,000.00 \$8,133.00 \$16,742.00 \$45,368.00 \$3,798.00 \$3,949.00 \$40,029.00 \$72,598.00 \$3,504.00 (\$38,308.00) \$900.00 \$4,957.00 \$25,440.00 \$900.00 \$30,397.00	\$4,527.00 \$3,780.00 \$4,208.00 \$4,745.00 \$6,154.00 \$6,513.00 \$1,346.00 \$964.00 \$1,885.00 \$3,871.00 \$4,250.00 \$4,264.00 \$5,000.00 \$8,133.00 \$6,713.00 \$16,742.00 \$45,368.00 \$36,739.00 \$3,798.00 \$3,949.00 \$3,915.00 \$40,029.00 \$72,598.00 \$64,237.00 \$3,504.00 (\$38,308.00) \$2,873.00 \$900.00 \$4,957.00 \$7,414.00 \$25,440.00 \$3,372.00 \$900.00 \$30,397.00 \$10,786.00	\$4,527.00 \$3,780.00 \$4,208.00 \$5,810.00 \$4,745.00 \$6,154.00 \$6,513.00 \$7,443.00 \$1,346.00 \$964.00 \$1,885.00 \$857.00 \$3,871.00 \$4,250.00 \$4,264.00 \$4,205.00 \$5,000.00 \$8,133.00 \$6,713.00 \$6,205.00 \$16,742.00 \$45,368.00 \$36,739.00 \$71,045.00 \$3,798.00 \$3,949.00 \$3,915.00 \$4,095.00 \$4,095.00 \$3,798.00 \$72,598.00 \$64,237.00 \$99,660.00 \$3,504.00 \$38,308.00) \$2,873.00 \$11,104.00) \$900.00 \$4,957.00 \$7,414.00 \$6,820.00 \$25,440.00 \$33,372.00 \$18,727.00 \$900.00 \$30,397.00 \$10,786.00 \$25,547.00

Budget and Projected Cash Flow Approved by Governing Body

Secretary

02-09-2024 Date

Treasurer

02-09-2024

Date

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponser, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-0015. The time required to complete this information collection is estimated to average 5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

### PROJECTED CASH FLOW

PROJECTEL	CAS	on FL	UW			•		
	20	20	20	21	20	22	20 23	First Full Year
A. Line 22 from Schedule 1 Income (Loss)  Add	-	\$4,404	. (:	\$7,911)		\$13,659	\$14,443	\$898
B. Items in Operations not Requiring Cash: 1. Depreciation (Line 16, Schedule 1) 2. Others:	v.	\$0						-
C. Cash Provided from:								
<ol> <li>Proceeds from RD loan/grant</li> <li>Proceeds from others</li> </ol>			_		_			\$50,000
3. Increase ( <i>Decrease</i> ) in Accounts Payable, Accruals and other Current Liabilities		\$2,805	1	\$8,764		\$4,969	(\$3,594)	\$4,969
4. Decrease ( <i>Increase</i> ) in Accounts Receivable, inventories and Other Current Assets ( <i>Exclude Cash</i> )		\$2,143	(	\$4,632)	-	\$8,383)	\$13,883	\$5,000
5. Other: equity adj by auditors 6.		\$66	(	\$6,579)			\$10,951	
D. Total all A, B and C Items		\$9,418	(\$	10,358)		\$10,245	\$35,683	\$70,867
E. Less: Cash Expended for:  1. All Construction, Equipment and New Capital Items (Loan and grant funds)						-1		\$107,000
<ul><li>2. Replacement and Additions to Existing Property, Plant and Equipment</li><li>3. Principal Payment RD Loan</li></ul>	- j	3						
4. Principal Payment Other Loans 5. Other:								
6. Total E 1 through 5  Add		\$0		\$0		\$0	\$(	\$107,000
F. Beginning Cash Balances	_ \$	92,741	\$	102,159		\$91,801	\$102,046	\$137,729
G. Ending Cash Balances (Total of D minus E 6 plus F)	<u>\$1</u>	.02,159	_	\$91,801	==	102,046	\$137,729	\$101,596
Item G Cash Balances Composed of: Construction Account Revenue Account			ž					
Debt Payment Account O&M Account		542,226		\$33,983		\$31,280	\$55,013	\$36,229
Reserve Account Funded Depreciation Account	_	324,500		\$24,500		\$24,500	\$24,500	
Others: Capital Improvement Fund		35,433		\$33,318		\$46,266	\$58,216	\$40,867
Non-ent. entity does not budget for depreciation					_			
Total - Agrees with Item G	\$1	02,159		\$91,801		3102,046	\$137,729	\$101,596



# Pliocene Ridge Community Services District Serving the communities of Alleghany, Forest City and Pike City

## **2023 Fire Department Activity Summary**

**Emergency Response** The district had a total of 31 "tone-outs" in 2023. Thankfully summer was cooler and damper than usual, with very little fire activity in our area.

Tone-outs by category:

Fire 2 calls (6%) 1 structure fire escaped to wildland in Pike and 1 mutual aid call.

Medical 13 calls (42%) 1 mutual aid call. Hazards 1 call (3%) Smell of propane. Service Calls 1 call (3%) Assist Sheriff's office.

Good Intent 14 calls (45%) This category includes public assistance, smoke checks and

cancellations. Eleven in this category were for mutual aid requests outside of the

district.

*By response area:* 18 calls (58%) within the district boundaries and 13 outside (42%). *By Fire Dept.* Both Depts: 10 calls, plus Alleghany Fire Dept: 2 calls, & Pike City Fire Dept: 19 calls. Note: All mutual aid calls were for the Pike City FD for the N. San Juan and Camptonville response areas.

**Training highlights**: Training is an essential part of fire department operations. District personnel logged over 1,000 hours of training in 2023. This included 47 "in-house" weekly 2-hour trainings, a Basic 32 (wildland fire) skills day with the Forest Service and neighboring local agencies, plus a First Responder Medical Skills Day held at the Pike Firehouse and hosted in partnership with the Sierra County Health Dept. and Golden State Risk Management Authority. First responders from the following fire departments participated: Alleghany, Calpine, Downieville, Pike City, and Sierra City, plus four residents from Alleghany.

**Water tender upgrade:** The Pike Fire Dept. water tender is requested by surrounding agencies more than any other piece of equipment. It drafts water from ponds and other sources bringing it

directly to fire engines on scene. This greatly enhances the firefighting ability of our local engine crews. The old water tender is almost 50 years old! A much newer (used) water tender was purchased last November for \$32,000. It is in excellent condition, with a shorter wheelbase, making it more maneuverable on dirt roads. It was paid for with a combination of General Fire Fund Money, Donations, and proceeds from past excess vehicle sales.



**Thank you.** The district wishes to acknowledge and thank the AK & CM Jennings Foundation for their generous contributions that helped tremendously with the Water Tender Upgrade!

You too can contribute! The district lacks an engine bay in Pike large enough to house the new water tender, or a large fire truck. Two different options for adding two large engine bays in Pike are being analyzed (cost and feasibility). Adding the bays and replacing Pike's Rescue Truck are the district's highest priorities. The Pike City Fire Dept. rescue truck had to be taken out of service due to mechanical issues last October. Alleghany's Brush truck is on loan as a rescue truck but must be returned to Alleghany before wildfire season starts. Donations in any amount will help with these needs. Donations can be earmarked for a specific department or project. Donations without a specific designation are deposited in the General Fire Fund. Send checks to PRCSD, 100 Pike City Road, Pike CA 95960.

#### Other activities

- ❖ The district was awarded a little over \$5,000 from the CDF Rural Capacity Grant to cover 50% of the cost to build 10 wildland hose packs. These packs are used to quickly create hose-lays during a wildfire and are often swapped between agencies.
- ❖ NFIRS (National Fire Incident Reporting System): On March 10th the district entered its first run in NFIRS. NFIRS entry is a legal requirement for fire calls and participation will help the district qualify for certain Federal Grants.
- ❖ Annual Financial Audit by independent auditing firm completed, copy available online.



<u>Firewise communities</u> Both the Pike and Alleghany Firewise communities are in good standing for another year (through 2024). The new certificates are available on the district website. Follow the link below and click on the Firewise Community Document link for your community on the righthand side.

Some residents have been able to get fire insurance discounts by submitting the certificate to their carrier! Firewise resources can be found at the following link <a href="https://www.plioceneridge.org/firewise">https://www.plioceneridge.org/firewise</a> if you do not have internet access you can leave a message at 530-288-0624 to have information mailed to you. Email plioceneridge@gmail.com

#### **Know your evacuation zone:**

Pike - SIE083

Forest City - SIE EO85

Alleghany - SIE E087

http://protect.genasys.com

Fire Safe Sierra County is working on planning for grant funded vegetation clearance projects for residents. They have assured us that those of you who responded to Pliocene Ridge CSD's interest inquiry last spring are being included, but it might be a good idea to double check with them.

https://www.firesafesierracounty.org/hazardous-fuel-reduction



May 15, 2023. Pike City and Alleghany Fire Department First Responders

Back Row Left to Right: Cameron Shay, Rae Bell Arbogast, "C" Kissinger, Sandie Buckbee, Bob Hale, Christian Gersmehl, Chief Dorn, David Arbogast, Chris King, Ned Cusato, Tim Standley, Jim Buckbee Front Row kneeling: Chris Buckbee, RJ Deacon, Ethan Esch, Tristan Grew, Zack Kostik absent: Chris Gibbs & Aaron Wallace, plus Jamie Johnson who has since joined the force and who took the photo.

Volunteers are needed in all areas of district operations. Training and gear provided to first responders, but there are other ways to help! Vehicle maintenance, administrative tasks, you name it. Please email plioceneridge@gmail.com for more information or call 530-288-0624.